

### Instructions for completing the Commercial Membership Application:

- Clearly print the information requested on Page 1 of the Membership Application.
- Provide signature of applicant on the bottom of Page 2.
- Read the Terms and Conditions of membership on Page 2.
- If you are submitting the application via U.S. Mail/fax/email/other shipping method;
  - Complete the Affidavit of Identity on Page 3.
  - Provide a notarized copy of a valid U.S. issued identification card/document.
- If you intend to bring the Membership Application to our office, you will not need to fill out the Affidavit of Identity. We will request to see your ID during that visit.
- Return the completed application in one of the following methods;
  - Deliver in person; Jasper County REMC, 280 E Wood Rd, Rensselaer, IN 47978
  - U.S. Mail; Jasper County REMC, PO Box 129, Rensselaer, IN 47978
  - Delivery by FedEx/UPS/other shipper; Jasper County REMC 280 E Wood Rd, Rensselaer, IN 47978
  - Email; [jasperremc@jasperremc.com](mailto:jasperremc@jasperremc.com)
  - Fax; 219-866-2199
- After receiving your application, we will contact you at the primary phone number provided on Page 1 to inform you of any deposit requirements and payment options. If a deposit is required, you may pay it during the phone call.
- **Service will not be connected in your name or company name until the completed form and relevant documents are returned to Jasper County REMC and deposit requirements are met.**

*Disclaimer: Sending a form via email is generally not a secure method of transmitting sensitive data such as Social Security numbers. Do so with caution.*



P.O. Box 129  
Rensselaer, IN 47978  
219-866-4601  
219-866-2199 (fax)  
jasperremc.com

## Commercial Membership Application

(10/19/2022)

Connect my service on (date): \_\_\_\_\_

Business Name: \_\_\_\_\_

Service Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

By signing below and providing a telephone number and/or email address, I authorize Jasper County REMC and/or its agents, subsidiaries, or affiliated entities to deliver or cause to be delivered to the landline, wireless telephone number or email account provided below informational messages, advertisements, and telemarketing messages using an automatic telephone dialing system or an artificial or prerecorded voice, regardless of whether the phone number provided is a wireless or landline number. I understand that I am not required to provide such consent as a condition of receiving service from Jasper County REMC. By providing the numbers and email address below for contact purposes, I am confirming that this contact information belongs to me and not to a family member or third party. I understand that I can revoke my consent or change the telephone number at which such messages are delivered to me by contacting Jasper County REMC at jasperremc@jasperremc.com or 219-866-4601.

**Primary Phone:** \_\_\_\_\_ **Secondary Phone:** \_\_\_\_\_

The Primary Number is a (check one):                      The Secondary Number is a (check one):  
\_ Wireless Number    \_ Landline                                      \_ Wireless Number    \_ Landline

**Fax:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

➡ If there is a REMC dusk-to-dawn light at this location, should it be activated?    \_\_\_\_\_ YES    \_\_\_\_\_ No

If there are multiple dusk-to-dawn lights, how many should be activated? \_\_\_\_\_

### Opening your Jasper County REMC account requires one of the following:

- \_ Deposit paid by credit card, check or cash in the amount of \$ \_\_\_\_\_    \_ 1 year pre-paid surety bond
- \_ Irrevocable letter of credit from your bank

**Form of Organization:** \_\_\_\_\_ Sole Proprietor    \_\_\_\_\_ Partnership    \_\_\_\_\_ Corporation    \_\_\_\_\_ Limited Liability Company (LLC)

**Federal ID # or Social Security #:** \_\_\_\_\_

**If not a Corporation, please list the name & address of owner(s) and/or partner(s).**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all of the authorized personnel who may access your account information. We will only discuss your account information with the people listed below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Jasper County REMC Terms and Conditions of Membership**

1. The undersigned (hereinafter called applicant) hereby applies for Membership.
2. Applicant agrees to comply with and be bound by the Articles of Incorporation of Cooperative, the By-Laws of Cooperative and any amendments thereto, and such Rules and Regulations as may be adopted from time to time by Cooperative.
3. Applicant agrees, when service becomes available, that all electric energy used on the premises will be purchased from Cooperative and will be paid for monthly at rates to be determined from time to time in accordance with the By-Laws of the Cooperative provided, however that the current monthly minimum bill will be paid regardless of the number of kilowatt hours consumed.
4. Applicant agrees:
  - a. To make payment of such fee as is designated in the By-Laws of Cooperative in respect to Membership.
  - b. To make payment of such fee as is designated in the Rules and Regulations which are incidental to providing electric energy at the service connection
  - c. To have the Cooperative make payment for him of annual subscription to the Electric Consumer newsletter from amounts accruing to his account each year.
  - d. That any fee specified in (a) or (b) shall be refunded in the event this application is not accepted by the Board of Directors or the members or if for any reason the Cooperative cannot supply the electric service requested.
  - e. Each member of the Cooperative, or in the case of a joint membership described in the By-Laws, the holders thereof jointly, or either of them, but not both, shall be entitled to one (1) vote and no more upon each matter submitted to a vote at all meetings of the members of the Cooperative.
5. The acceptance of this application by the Cooperative shall:
  - a. Constitute a contract for electric service between Applicant and Cooperative which shall continue in force until canceled by at least ten days written notice by either party to the other. Notwithstanding the foregoing, amendments to the contract due to amendments of the Articles of Incorporation, the Bylaws or the Rules and Regulations of the cooperative shall become effective in accordance with their own terms.
  - b. Constitute an acceptance of Applicant to membership in Cooperative with such rights and liabilities as are specified in the By-Laws of Cooperative provided however, that said membership shall terminate when Applicant ceases to purchase electric energy from Cooperative or such membership is otherwise terminated in accordance with the bylaws.
6. Applicant, by becoming a member, assumes no personal liability or responsibility for any debts or liabilities of Cooperative, and it is expressly understood that under law his private property cannot be attached by any such debts or liabilities.

**Everything stated in this application is correct to the best of my knowledge. I authorize Jasper County REMC to investigate this company's credit record if they should deem it necessary.**

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

-----**For Office Use Only**-----

Account #: \_\_\_\_\_ Location: \_\_\_\_\_  Member signed form  D-to-D light CSR initials \_\_\_\_\_



P.O. Box 129  
Rensselaer, IN 47978  
219-866-4601  
219-866-2199 (fax)  
jasperremc.com

Our office will call you after receiving the completed Membership form and Affidavit to discuss deposit requirements.

### Affidavit of Authorization-Commercial Membership

*(This form must be accompanied by a notarized copy of a valid U.S. issued identification.)*

State of \_\_\_\_\_ )

S.S.:

County of \_\_\_\_\_ )

The undersigned, being first duly sworn according to law, depose(s) and say(s) that:

1. I(We) am/are completing a commercial membership application for electrical service to Jasper County Rural Electric Membership Corporation (REMC) to serve the following company:  
\_\_\_\_\_ (“Company”) at the premises located at:

\_\_\_\_\_

2. My/our name(s) is/are \_\_\_\_\_ and

\_\_\_\_\_

3. I/we affirm that the statements made in the application are true. I/we represent and warrant that I/we are fully authorized to enter into complete and execute this Affidavit of Authorization and the commercial membership application for the Company, and I/we have taken all necessary corporate and internal actions to duly approve the same and have the authority to bind the Company without further corporate or other internal approval.

4. These statements are made for the purpose of assuring Jasper County Rural Electric Membership Corporation (REMC) of the authorization of the Undersigned to submit a commercial membership application on behalf of \_\_\_\_\_ to receive electrical service.

*In Witness Whereof*, I/we have hereunto set my/our hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Print

\_\_\_\_\_  
Title

Sworn to and subscribed before me a Notary Public  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
personally known to me or satisfactorily proven to be  
the person or persons whose names are hereby identified.

**NOTE TO NOTARY: PLEASE NOTARIZE A COPY OF EACH APPLICANT’S VALID U.S. ISSUED IDENTIFICATION.**

Notary Public: \_\_\_\_\_ My commission expires: \_\_\_\_\_ My county of residence: \_\_\_\_\_